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## Calhoun County Baptist Association

v. 1. May 1892

v. 2. October 1892

v. 3. 1893

v. 4. 1894

v. 5. 1895

v. 6. 1896

v. 7. 1897

v. 8. 1898

v. 9. 1899

v. 10. 1900

ALABAMA BAPTIST HISTORICAL SOCIETY

Seventh Annual Session

OF THE

CALHOUN COUNTY

....BAPTIST ASSOCIATION....

—HELD WITH—

Harmony Baptist Church,

September, 1898.

*Moderator: J. H. SWEET, Oxford, Ala.*

*Deputy: P. B. BROWN, Mountain, Ala.*

*Treasurer: J. C. MURKIN, Choccolocco, Ala.*

**LIST OF LICENSED PREACHERS.**

NAMES.	POSTOFFICE.	COUNTY.
Adams, W. Y.	Walnut Grove	Etowah
Allen, A. F.	DeArmanville	Calhoun
Barnard, J. E.	Oxford	"
Battle, A. J.	Anniston	"
Comer, J. T.	Jenifer	Talladega
Foster, J. H., Jr.	Anniston	Calhoun
Garrett, M.	DeArmanville	"
Griffin, W. S.	Peaceburg	"
Harris, G. D.	Piedmont	"
Holden, J. C.	Colvin Gap	"
Heptenstall, J. C.	Merrillton	"
Henson, —	Alexandria	"
Johnston, H. L.	Meade	"
Johnston, D. K.	Anniston	"
Jones, P. M.	Weavers	"
Mynatt, A. J.	Renfroe	Talladega
Mullin, F. G.	Anniston	Calhoun
McCain, W. F.	Anniston	"
McCain, W. A.	Anniston	"
Nesbit, T. L.	Jacksonville	"
Nunnally, B. B.	Ohatchie	"
Owens, G. W.	Reads	"
Price, G. A.	Jacksonville	"
Robinett, D. C.	Anniston	"
Stevens, Noah	Morrisville	"
Smith, T. A.	Mink	"
Smythe, E. T.	Anniston	"
Smith, J. E.	Marktown	"
Scott, J. A.	Iron City	"
Wright, J. C.	Oxford	"
Woodruff, S. C.	Alexandria	"
West, A. P.	Hoke's Bluff	"

—MINUTES—

OF THE

...Seventh Annual Session...

OF THE

CALHOUN COUNTY

BAPTIST ASSOCIATION,

HELD WITH

HARMONY BAPTIST CHURCH,

September 9th, 10th and 11th, 1898.

—OFFICERS—

J. A. SCOTT, Moderator, OXFORD, ALA.

PERRIN BESTOR BROWN, Clerk, ANNISTON, ALA.

JAMES S. MORRIS, Treasurer, CHOCCOLOCCO, ALA.

The next session will be held with Boiling Springs Church, commencing on Wednesday before the second Sunday in October, 1899.

## PROGRAM OF BUSINESS.

### FIRST DAY.

- 1 Devotional Exercises.
- 2 Read Letters and enroll Messengers.
- 3 Elect Officers—Moderator, Clerk and Treasurer.
- 4 Invite Churches to Unite with our Association.
- 5 Correspondence and Visitors.
- 6 Appoint Committees on Finance and Preaching.
- 7 Appoint Committee to prorate among the churches amount asked for by State Mission Board for all objects.
- 8 Appoint Committee to Nominate the Time and Place of Next Meeting, Principal and Alternate to Preach Next Introductory and Missionary Sermons.
- 9 Report on Periodicals and Literature.
- 10 Report on Temperance.
- 11 Report on Sabbath Schools.
- 12 Report on B. Y. P. U.
- 13 Fix Hours to Meet and Adjourn.
- 14 Miscellaneous Business.
15. Adjourn.

### SECOND DAY.

16. Devotional Exercises.
17. Read Minutes and Call Roll of Messengers.
18. Miscellaneous Business.
19. Report on State Missions.
20. Report on Home Missions.
21. Report on Foreign Missions.
22. Report on Ministerial Education.
23. Report on Denominational Education.
24. Miscellaneous Business.
25. Adjourn.

### THIRD DAY.

26. Devotional Exercises.
27. Read Minutes of Yesterday.
28. Miscellaneous Business.
29. Report of Committee to Prorate Contributions from churches.
30. Report of Committee on Woman's Work.
31. Report of Committee on Orphans' Home.
32. Appoint Delegates to Baptist State Convention (10.)
33. Appoint Delegates to Southern Baptist Convention (1.)
34. Report of Committee on Finance.
35. Report of Treasurer of Association.
36. Call for Report of Committee on Time and Place and Preachers next year.
37. Order Clerk's Salary Paid and minutes printed.
38. Appoint Standing Committees by the Moderator.
39. Report on State of Religion in the churches.
40. Miscellaneous Business.
41. Read Minutes of this Day's Session.
42. Adjourn.

## MINUTES.

CHOCOLOCCO, ALA., September 9th, 1898.

1. THE CALHOUN COUNTY BAPTIST ASSOCIATION met this day in its Seventh Annual Session, in the meeting house of Harmony Baptist Church at 11 o'clock a. m., and was called to order by Abner Williams, the Moderator of the previous Association.

2. Devotional exercises were conducted by the Moderator reading 33rd Psalm, and prayer by A. J. Preston.

3. A motion was made and carried that the Introductory Sermon be postponed until 7:30 tonight.

4. Letters from the churches were called for, and the same were read by T. W. Ayers and D. C. Cooper.

5. The following messengers were present and their names enrolled:

*Anniston First*—J. A. Fry, W. S. Griffin.  
*Angels Grove*—J. M. Propes, J. F. Noah.  
*Antioch*—D. C. Robinet, L. S. Hollingsworth.  
*Boiling Springs*—J. T. Vinson, W. H. Hanie.  
*Cane Creek*—J. A. Ferguson, F. M. Jones.  
*Coldwater*—C. H. Leslie, W. M. Grogan, T. F. Teague.  
*Duke*—W. S. Burgess.  
*Ethelville*—  
*Eulaton*—J. C. Hinds, J. A. Johnson.  
*Friendship*—T. H. Kimbrell.  
*Glen Addie*—L. T. R. Lester, L. G. Lane, P. M. Jones.  
*Harmony*—J. A. Scott, L. F. Greer, J. W. Riddle, W. H. Rhodes, J. S. Morris, W. S. Huitt, J. F. M. Davis.  
*Hebron*—J. L. Bryant, T. R. Bryant.  
*Iron City*—J. M. Hendon, Waddy Thompson, J. C. Martin.  
*Jacksonville*—T. R. Ward, Jas. A. McFarlin.  
*Mount Gilead*—N. S. Beaire.  
*Mount Olive*—  
*Mount Zion*—D. P. Williams, C. C. Loyd, Steve Heifner.  
*Nances Creek*—T. J. Borden, R. J. King, F. R. Borden.

*New Bethel*—Noah Stephens, J. H. Waddelle, J. E. Canada, J. V. Sparks, E. A. Wammack.  
*New Hopewell*—J. W. Propst, G. P. Peace.  
*New Liberty*—T. A. Doss.  
*Oak Bowery*—B. B. Nunnelly.  
*Oak Grove*—R. T. Read.  
*Ohatchie*—H. T. Boozer, C. A. J. Hollingsworth.  
*Oxanna*—J. T. Thomas, B. F. Hanna.  
*Oxford*—J. E. Barnard, J. C. Wright, D. C. Cooper, Abner Williams, T. A. Howle.  
*Parker Memorial*—J. H. Foster, Jr., J. E. Wilson, T. W. Ayers, W. F. McCain, J. K. Milner, A. W. Bell, J. B. Ingram, P. B. Brown.  
*Piedmont*—J. B. Palmer, I. J. Davis.  
*Piedmont Spring*—  
*Pleasant Ridge*—W. J. Cobb, N. N. Cobb, W. B. Owens.  
*Plumb Spring*—O. P. Ford, A. J. Strickland.  
*Post Oak Springs*—A. J. Cross, I. J. Plexico, D. D. Weaver, D. P. Sewell, J. R. Castleberry.  
*Rabit Town*—  
*Sulpher Springs*—Walter Vinson, H. A. Daniel.  
*Ten Island*—C. M. Nunnelly, W. W. Gulledge.  
*Trinity*—  
*Weavers*—A. H. Mynatt, D. F. Weaver.  
*Whites Gap*—R. H. Gidley, W. N. Chapion, Arlando Narred.  
*Zion Hill*—J. U. Whitesides, S. B. Watson.

6. The following officers were elected by ballot:

JOHN A. SCOTT, Moderator.  
 PERRIN BESTOR BROWN, Clerk.  
 JAMES SHADRICK MORRIS, Treasurer.

7. Glen Addie Baptist Church, in Anniston, Ala., asked for admission into the membership of the Association, and the petition was unanimously granted, the Moderator giving the messengers the right hand of fellowship.

8. Visitors and Correspondents introduced to the Association:

J. A. Howard, representing the Alabama Baptist; J. W. Stewart, representing Orphans Home; A. J. Preston, representing State Board of Missions; T. A. Higdon, representing East Harmony Association.

9. Committees appointed by the Moderator:

Finance—J. K. Milner, L. T. R. Lester, J. F. M. Davis.  
 Preaching—Pastor and Deacons of Harmony Church.

10. To prorate among the churches amount asked for by the State Board of Missions:

T. W. Ayers, D. F. Weaver, W. H. Hanie.

11. To nominate time and place of next meeting of the Association, Principals and Alternates to preach Introductory and Missionary Sermons:

J. F. M. Davis, W. S. Griffin, J. T. Thomas.

12. Program of business, as printed in last Minutes, was adopted as order of business.

13. L. F. Greer, of Harmony Church, made a hearty speech of welcome to the Association, which was responded to by Abner Williams.

14. Report on Periodicals and Literature, was read by T. W. Ayers:

**REPORT ON PERIODICALS AND LITERATURE.**

One of the great needs of to-day is a more thorough dissemination and reading of religious Literature.

One of the evils of to-day is the demand for the sensational newspaper and the cheap novel.

The individual who is a constant reader of the more sensational newspapers and the thrilling cheap novel, soon finds that the truly valuable periodicals and literature become dull to him and that it is a burden to read them.

These statements are not theories, but conditions which exist to-day, and probably never before in the history of the world has it been so important that the church of the Living God put forth its best efforts to place in the hands of the people, and especially the young, literature which is calculated to lead to a higher and nobler life and to bring the unsaved to Christ.

But what are we as churches and individual Christians doing to place in the hands of the people such literature as is calculated to make them better Christians, better Baptists, or to lead a sinner to Christ?

It is true that we are doing reasonably well in supplying children in our Sunday Schools with the quarterlies and pamphlets published by the Sunday School board of the Southern Baptist Convention; but what other efforts are we making to get them to read good books, tracts and our denominational papers? And into how many families in the bounds of our Association does even the Alabama Baptist go?

The true answer to these questions would show the need of greater efforts to place in the hands of the people such literature as they will derive profit by reading. Will we do our duty and put forth such efforts along this line as we should, or will we go

on indifferently as heretofore? This is the great personal question which we must answer.

We desire to especially recommend:

1. The Sunday School Literature of the board of the Southern Baptist convention.

2. The Alabama Baptist. This is the paper of the Baptists of Alabama, and should have a much larger subscription than it has at present. We frequently hear complaints that this paper is not as good as it should be. Probably this complaint is a just one. But we should remember that it takes money to make a first-class paper, and that the Alabama Baptist can never be made such a paper as we would like to have it without the co-operation and support of the Baptists of the State. This it needs and this it should receive.

3. The Baptist Union, published at Chicago. This is a paper which should be in the hands of the young people in every church whether they have a Baptist Young People's Union or not. The column which it devotes to prayer meeting service is alone worth the price of subscription. It gives a topic and such helps as will enable any consecrated young man to interestingly conduct a prayer meeting service. The price of this paper to individual subscribers is \$1.50 per year, and \$1 to clubs of six or more.

4. The Foreign Mission Journal. This is almost excellent and interesting publication and should have a large circulation in the bounds of our association.

5. The Home Field, which is the organ of the Home Board. This journal should be in the hands of all who desire to keep up with the work of the Home Board.

T. W. AYERS,  
Chairman.

Discussed by T. W. Ayers, A. J. Preston, J. A. Howard, J. W. Stewart, Abner Williams and was adopted.

15. Association adjourned after prayer by Abner Williams, one hour for dinner.

#### EVENING SESSION.

16. The Association reassembled at 1:30 p. m. and after prayer by J. H. Foster, Jr., the Moderator called the meeting to order.

17. The Moderator appointed the following Committees to report at this session of the Association:

Temperance—P. M. Jones, W. S. Griffin.

B. Y. P. U.—J. E. Bernard, T. W. Ayers.

18. On motion, the daily hours of meeting were adopted as follows: Meet at 8:30 A. M., adjourn at 12 M. Meet at 1:30 P. M., adjourn at 4:30 P. M.

19. Report on Sunday Schools was read by D. C. Cooper:

REPORT ON SUNDAY SCHOOLS.

This indeed has been one of the most prosperous years in the Sunday School Work we have ever had. From reports that we have received from different sections of the State, we are persuaded that the Lord has moved the people as never before to enlist in the Sunday School Work.

We believe that the real work of the Sunday School is for church members to learn and teach the Word of God, and it seems to us to be the best means of learning our children and young people the word of God and in some cases developing teaching talent that might otherwise remain dormant.

As an evidence of the Lord moving the people in this direction, we would call your attention to the Sunday School Convention that we had in this house in May last, where the Lord's presence was manifest to a more wonderful extent than ever before in our County Convention.

This leads us to thank God and take courage for the future.

The time is ripe indeed for us to have a Baptist Sunday School in every community in the bounds of this Association.

From the reports of the Sunday School work in the letters read, out of twenty-eight letters read we have nineteen Schools and the Lord has blessed and taken into the fold fifty from these nineteen schools during the last Associational year and we are sure that there are others in the other letters to follow.

We find that the greatest draw back to advancement in this work comes from church members, those who pledged their best efforts in the Master's service. We feel that the Sunday School is the best place for the training and educating our children and our young people and for the strengthening, teaching and developing all of our church members.

Respectfully Submitted,

D. C. COOPER,  
L. F. GREER, } Committee.  
C. H. LESTER. }

Discussed by D. C. Cooper, L. S. Hollingsworth, J. T. Thomas, J. W. Stewart, J. F. M. Davis, A. J. Preston and adopted.

20. A motion was made and carried that all three of the reports on Missions be read tomorrow and discussed together.

21. Report on Ministerial education was read by  
J. C. Wright:

REPORT ON MINISTERIAL EDUCATION.

That which the silent course of events has long been preparing, now in the fullness of time is come. The Twentieth century, now upon us, will obliterate east, west, north, south, and concentrate all things at the center. It will unite the eastern and western hemispheres, and make from the two halves one whole world. It will be the Old world in the New. The conflict of ages and the clash of civilizations will build a new world. It will break up the stagnant peoples of the east, and throw them into modern atmosphere, which will cleanse and advance them, as only a clean, christian civilization can. The west will swallow up the east: but the two halves will be united, not by conquest and sword control, but by conciliation and assimilation. And in the blending of the hemispheres, the economic conditions, political ideas, and the fundamental religious thought of our world will not escape the great leveling to come, and the far-reaching and momentous transformations.

In China and India, the mills of human experience have wrought out a staid civilization, whose forms of life and molds of thought, are solid, permanent. They have established a social order of man fixed in forms and conventions, whose authority is absolute, as their reasons past finding out.

They have given a sort of eternity to prejudice, and a perpetuity to error, and superstition and idolatry infixed with the granite of the eternal hills.

But the hour now is, the globe will be nationalized. The world-kingdoms become the kingdom of our Lord and His Christ.

"The one far-off divine event,  
To which the whole creation moves."

World processes are working, world problems confront us. And who is sufficient for these things. It will take all that the wisest statesman, all that the greatest leaders of thought, all that the holy ministers of God can do to meet, unite and harmonize all these diverse elements into one world-wide, christian family and brotherhood.

But the Lord has forces and resources. Always, and in all ages, in crises, competent leaders appeared at the opportune moment, and with some of these, a part of their education was inspiration.

Recent events are giving new and larger outlooks, and imposing heavier responsibilities. And the demand for an able and educated ministry was never so urgent and pressing. These conditions must be met by ministers who are men, men regenerated, men called of God, men consecrated, men chosen by the

churches—proved and loved by the people of God. Each minister of God must have all these qualifications, or else, his culture be it ever so broad and thorough, cannot avail to accomplish the mission of the Gospel Ministry. Hence churches should be careful in their recommendations of men for ministerial education.

"And lay not careless hands  
On skulls that cannot teach, and will not learn.  
Dropping buckets into empty wells,  
And growing old in drawing nothing up."

Never before in the history of our denomination were there so many young men entering the ministry. And the facilities for educating them are ample, in our Academies, Howard College and the Southern Baptist Theological Seminary. But many worthy indigent students are unable to take the prescribed courses without financial aid. These should be supplied—none should go away empty, and all should be thoroughly furnished, that each might come forth a polished shaft, an approved workman who need not be ashamed.

J. C. WRIGHT,  
D. F. WEAVER,  
W. F. MC'CAIN.

Report was amended that all the churches in the Association take a collection within the next three months for Ministerial Education, and forward the amount to W. A. Hobson at East Lake, Ala.

22. Report discussed by Abner Williams, J. E. Barnard, J. A. Howard, J. H. Foster, Jr., and was adopted.

The following resolution was offered by J. H. Foster, Jr., and was adopted.

Whereas Bro. Bernard, the faithful and efficient pastor of Oxford church for the past year, intends to attend the Southern Baptist Theological Seminary, and whereas Bro. Bealle, a young man of promise, called of God to the Ministry, desires to attend the high school at Anniston, and Bro. Nesbitt, to attend school,

Resolved, that this Association help Bro. Bealle to the extent of \$40.00, and give to Bro. Barnard whatever else may be raised in the bounds of this Association for ministerial education to the extent of one hundred dollars, if that much is contributed, and to Bro. Nesbitt, thirty-five dollars.

The following voluntary pledges were made for Ministerial Education in accordance with the above resolution:

Harmony.....	\$10 00
Parker Memorial.....	50 00
Oxanna.....	1 00
Weavers.....	5 00
First of Anniston.....	5 00
D. C. Cooper.....	10 00
Plumb Springs.....	1 00
Antioch.....	1 00
Ohatchie.....	2 00
C. H. Leslie.....	1 00
Oak Grove.....	1 00
Jacksonville.....	5 00
Coldwater.....	4 00
Glen Addie.....	5 00
Piedmont.....	5 00
Eulaton.....	1 00
Post Oak Springs.....	5 00
W. S. Griffin.....	1 00
Friendship.....	1 00
Oxford.....	40 00
Mount Zion.....	make effort
Cane Creek.....	make effort

23. On motion the following committee was appointed to receive and disburse the money contributed to the three beneficiaries: D. C. Cooper, J. H. Foster, Jr., J. T. Thomas.

24. The Moderator appointed W. S. Griffin to write a report on State Missions for this session of the Association.

Adjourned with prayer by J. A. Howard.

25. Introductory sermon was preached at 7:30 p. m. by B. B. Nunnelly.

#### SECOND DAY—MORNING SESSION.

26. Devotional exercises conducted by the Moderator, reading the 84th Psalm, prayer by T. A. Hegdon.

27. Moderator called the Association to order. The minutes were read, corrected and approved.

28. Under head of Miscellaneous Business a motion was made and carried, that the Missionary collection on Sunday, be equally divided between the three Mission Boards.

29. J. H. Foster, Jr., offered the following resolution, and the same was adopted:

Whereas there is some inclination on the part of Baptists of Alabama to pay the debt of Howard College,

Resolved, that we, as an Association, pledge ourselves to do our part in the carrying out of any plan that may be decided upon by the State Convention.

30. J. H. Foster offered the following resolution which was adopted:

In view of the freshly awakened interest in Cuba, various associations have passed resolutions suggesting the raising of \$50,000 for the extended work in Cuba and Porto Rico, therefore be it

Resolved, that we cordially unite in expressing our conviction that such an amount of \$50,000 is needed for this work in this field, and that we commend the raising of it to our churches.

31. Report on Denominational Education was read by J. H. Foster, Jr.:

#### REPORT ON DENOMINATIONAL EDUCATION.

Education both as to method and principle is today in the forefront of human interests. As a system, it has come to underlie everything that is useful.

Though American history abounds in the record of men who attained to prominence though they were untaught in the schools, this is but a feeble pretext for neglecting educational training now. As the country has grown and its institutions social, political and religious—have increased, its people have risen in the scale of moral and intellectual excellence so that the demand for educated men and women has been augmented. To ignore the demands of the present period for scholastically trained men and women, is to disregard the high interests of the present generation.

Responding to the demonstration of the time both the Churches and the State are seeking to supply the demands. Christian denominations recognizing the fact that the school and the college are indispensable adjuncts to usefulness, alike in private and public walks are establishing institutions of learning of such varied grade as to meet the demands of the times.

More and more are Christian people recognizing the importance of putting their children under the wholesome influences of colleges and schools manned by men of known integrity and religious conviction.

Belonging to the Baptists of Alabama are two institutions of which we are justly proud, the Howard and the Judson. These institutions have had eventful careers but they have come through the ordeals of war and of flame and are today the peers of the leading colleges in the South in scholastic instruction, while

they are presided over by men and women of known religious conviction and the college homes are blessed by the sanctity of the Christian religion. The Southern Baptist Theological Seminary is an institution of which all Baptists are justly proud. In its faculty are men of prodigious intellect and profound consecration. These three institutions we commend to your patronage, your prayers and your benefactions.

Respectfully,

J. H. FOSTER, JR., Chairman.

Discussed by J. H. Foster, Jr., T. A. Higdon and report was adopted.

32. Report on B. Y. P. U. was read by J. E. Barnard:

REPORT ON B. Y. P. U.

Your Committee on young people's work notes with some degree of embarrassment that, while in some parts of our State the B. Y. P. U. has been pushed and good accomplished, in the bounds of our association the work has not grown much if any. Those of us who read The Alabama Baptist remember the interesting report of the State B. Y. P. U. held in Montgomery, the latter part of July last. The report of said Convention showed that the work is growing in interest in some of our town and city churches. The District Union, in our own bounds, composed of Anniston, Oxanna and Oxford churches, for some reason has been suspended. We believe that great good is accomplished in these district unions. Hence we recommend that the Union in our Association be revived and through this channel reach the country churches.

We recommend that each Pastor in our Association organize a Union in each church and thus develop the material that can be made so valuable to our Churches.

Respectfully submitted,

J. E. BARNARD,  
T. W. AYERS,  
Committee.

Report discussed by J. E. Barnard, T. W. Ayers, D. P. Williams, B. B. Nunnelly, J. K. Milner, A. J. Preston, A. H. Mynatt, O. P. Ford, and adopted.

33. Report on Temperance was read by P. M. Jones:

REPORT ON TEMPERANCE.

The Committee on Temperance is usually expected to write an essay on alcoholic liquors, but in our judgment, the subject extends over a much broader field.

It is a very easy matter for us to condemn the use of strong drink, inasmuch as the evils of such are seen on every hand.

The Calhoun Association is on record, as a body, against the use of strong drink as a beverage, and we would re-affirm our fidelity to the cause of temperance, and urge our members to total abstainence.

But we desire further to urge our people to abstain from every appearance of evil, to be temperate in all things, not following the works of the flesh, which are these: "Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulation, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revelings, and such like, for they that do such things shall not inherit the Kingdom of God."

—Gal. 5; 19-21.

Respectfully submitted,

P. M. JONES, Chairman.

Discussed by J. W. Stewart, J. E. Barnard, W. F. McCain, A. J. Preston.

34. Report on State Missions was read by J. A. Fry and laid on the table:

#### REPORT ON STATE MISSIONS.

The subject of State Missions is one of great importance. What we do as an Association, what we do as a Church, and what we do as individuals, shows in the work or minutes of Calhoun Association—let each Church ask what we have done for State Missions, how much work, how much money have we given it? The more we support and sympathize with it, the more we help ourselves, for State Missions benefits not only our State, but our own County and community. And so, with such a direct help, instead of our State Board pleading and begging for money we should give it freely and abundantly, and thus help in the building of Christ's Kingdom.

35. Report on Home Missions was read by J. A. Scott, and was laid on the table for the present. J. A. Scott addressed the Association on the Home Mission Work.

#### THE HOME BOARD.

The Home Board needs increased contributions for the prosecution of the great work committed to it by the Southern Baptist Convention. The field to be taken for Christ, the Captain of our Salvation, embraces the Southern States. These include our homes and altars, where our children's minds are moulded for their future missions in life. Home! will it ever cease to electrify? will it ever cease to charm? It should touch a tender chord

in our sympathies, sound the note of alarm and the knell of eternity. The number of lost souls in our home-land should be to us a funeral dirge and predicts hundreds of our own children lost. The Home Board is the daughter of the Southern Baptist Convention. Born in 1845, she has lived over a half a century. She has went from conquest to victory with increased velocity and accelerated momentum, sending the tidal waves of salvation to many hearts and homes.

The Home Board is the fostering mother of Foreign Missions. In the same ratio the Home Board succeeds, the Foreign Board prospers. It is the parent-trunk and extends its branches through the Foreign Board to the utmost boundary of human existence. It says in its efforts, the world for Christ.

Begin at Jerusalem, at home, in the heart, and the river of salvation will flow out from the fountain and bless the world.

2. Home Board embraces the Indian Territory native Americans. We have their country, the graves of their fathers and mothers, their hunting ground and fisheries. These should preach to us from so many pulpits reminding us of our obligation to send them the gospel of salvation that tells them of an eternal home—a city of gold offered to all, regardless of personal or national distinction, who will believe on Jesus.

3. Work in Cuba. Our work in Cuba has been greatly impeded by the absence of soul-liberty and the inauguration of a legalized artifice for the distribution of human life for humanity's sake.

The cries of that oppressed people constrained us to deliver them from Spanish slavery. Their freedom greatly increases our obligations and opportunities to offer to them a Saviour who can deliver them from the guilt and condemnation of sin.

As many of our heroes have given their lives to rescue the starving and dying, so God's people should give at least part of their money to save Cuba from the death that never dies. The memory of Cuba's discoverer, whose bones rest in Havana, the metropolis of so many of the dead, should be a bugle blast to wake us up, and for God's glory, for Christ's sake, and in His stead, take Cuba for Christ.

Cuba was a stepping stone to Spain in discovering America, may it be a stepping stone from America to reach Porto Rico, the Ladrone, Philipine Islands and Spain with an untrammeled gospel, and the word of God, which cannot be bound—God's own plan to save sinners.

Action and re-action are equal. The gospel is retracing its steps, and with the opportunities now before us, let us heed the marching orders of the Captain of our salvation. Go everywhere and preach to everybody.

The above named work, with the mountains, cities and the

great western work, call loudly upon us to use every laudable effort to supply the Home Board with the means to accomplish this Christ appointed work.

Respectfully submitted,  
J. A. SCOTT.

36. Report of Committe on time and place of next meeting of the Association:

Your Committee begs to report as follows: Association to meet Wednesday before the second Sabbath in October, 1899. Place—as the Association is at home at Harmony church—we ask that it remain at Harmony until some sister church desires to have it. To preach introductory sermon, J. C. Wright; alternate, P. M. Jones; Missionary Sermon, E. T. Smythe, alternate, J. A. Scott.

Respectfully submitted,  
J. F. M. DAVIS,  
Chairman.

Report adopted.

37. After prayer the Association adjourned for dinner.

EVENING SESSION.

38. 1:30—After song and prayer by A. H. Mynatt, the Moderator called the Association to order.

39. Report on Foreign Missions was read by J. E. Barnard:

REPORT ON FOREIGN MISSIONS.

Your committee notes some highly gratifying facts in connection with Foreign Missions. Both the financial and statistical reports are as encouraging, if not more encouraging, than any previous year. Seven hundred and one (701) persons were baptized in connection with our Missions. The sum of \$124,249.69 were raised for the work. All indebtedness was paid, with about \$2,000 on hand with which to begin the new year. Our work as now operated requires at least \$9,000 per month. The Board must receive this amount each month or else go in debt. Four months of the present conventional year have already passed, during which time only \$10,038.56 has been received by the Board. Of this amount Alabama has paid only \$385.62. Brethren, this looks very much like we are only playing at Foreign Missions.

When we fall so far behind in contributions during one-third of the conventional year, the Board is forced to go in debt for borrowed money, or the missionaries go unpaid. The former increases the expense of the Board, while the latter causes the missionaries and their families to suffer.

If all the churches would give more during the months of May, June, July and August, the work would be greatly strengthened. We ought to rejoice in the privilege of sustaining promptly the faithful men and women who represent us and the cause we love on the foreign fields.

We have 76 foreign missionaries with 117 native assistants. Some of the the natives are supported by the churches on the foreign fields. During the past year four new missionaries were appointed to the foreign mission work.

We are sure all will rejoice when they learn that several churches, both in Mexico and China are entirely self-supporting.

We have missionaries in six foreign countries. Divided as follows:

Coun- tries.	Mission- aries.	Assistants.	Chs.	Baptized 1897.	Member- ship.
China ...	40	43	21	208	1,499
Africa...	3	10	6	43	313
Italy ...	1	25	21	55	481
Mexico...	13	17	32	101	1,132
Brazil...	13	15	21	289	1,274
Japan...	6	7	1	11	61
Total	76	117	102	701	4,760

Let the pastors inform themselves and their churches upon the subject of foreign missions. The best and cheapest way to do this is to read, and have read, the Foreign Mission Journal, published monthly by the Foreign Mission Board, Richmond, Va., at the small amount of 35 cents per annum, or in clubs of 10, at 25 cents. The reading of the Journal will kindle and keep alive the missionary interest in the hearts of the pastors, wives and children, of all the membership of the church, whether in citys, town or county. If the minds of the Christians be constantly refreshed with the necessary intelligence upon the subject of missions, the question of raising funds for missions is lightened of its difficulties.

The Foreign Mission Board puts forth strong efforts every year to secure in every district association an efficient, unpaid representative of its interest, through whom it hopes to reach and interest every Baptist in the South, in the interest of foreign missions.

Respectfully Submitted,  
J. E. BARNARD,  
Chairman.

40. The Moderator stated that all three reports on Missions were before the Association, and called on A. J. Preston to address the Association in behalf of the State Board of Missions. All three reports were then adopted.

41. Report on Orphans' Home was read by D. F. Weaver:

THE ORPHANAGE.

Its name is Louise Short Baptist Widows' and Orphans' Home of Alabama.

The first step taken towards its establishment was when Mrs. M. L. B. Woodson made known to the State Baptist Convention, in November, 1890, that she would give her real estate for the maintainence of a Baptist Widows' and Orphans' Home in Alabama.

The Home was temporarily located at Evergreen, January 16, 1893, the present Financial Secretary being asked to take the management of it, he being then pastor at Evergreen.

March 10, 1893, in a small rented house, the Home was opened to receive its first inmates. By November of that year we had received twenty-two children, and the trustees decided to locate the Home permanently.

After duly advertising for bids for a location, Evergreen was chosen and property purchased, consisting of eighty acres of land lying on Main street, thirty acres of which is farm, thirty in pasture and twenty in woods.

The buildings were a ten room brick house and three tenant houses.

The purchase price was \$5,000, which with interest on the deferred payments amounted to \$5,400.33, which was promptly paid.

Important improvements have been added to the home by which we have another brick building with eleven rooms, and all the former house thoroughly renovated and much improved; adequate water works and a complete system of sanitation. These improvements cost about \$3,500.

The boys are taught to do farm work. The girls do various kinds of housework. All that are old enough attend the Southwest Alabama Agricultural school, where no tuition is charged, the matriculation and incidental fees amounting to from \$5.00 to \$10.00 per year for each pupil.

All attend Sunday school and church. Twelve of them have been baptized. The current expenses amount to about \$6.00 per month for each child.

Since the Home was started there have been gathered into it forty-one boys and forty-nine girls, and out of it have gone by apprenticeship two boys; returned to their people, seven boys and seven girls; by adoption, eleven boys and eleven girls; irregularly, two boys; by death, one boy, leaving in the Home eighteen boys and thirty-one girls.

Your committee would urge the churches to give the Home their hearty sympathy and support.

Respectfully submitted.

W. M. FRANKS.

Discussed by J. W. Stewart, Abner Williams, J. E. Wilson, and after a voluntary collection of \$11.17, the report was adopted.

42. Report of Committee to prorate amount asked from the State Board of Missions, was read by T. W. Ayers, and moved that same report be adopted.

Anniston First.....	\$ 30 00	New Hopewell .....	10 00
Antioch .....	15 00	Ohatchie.....	20 00
Angels Grove.....	10 00	Oak Bowery.....	50 00
Boiling Springs.....	20 00	Oak Grove.....	10 00
Cane Creek.....	30 00	Oxford.....	200 00
Coldwater.....	20 00	Oxanna.....	10 00
Duke.....	50 00	Parker Memorial.....	600 00
Eulaton .....	10 00	Piedmont.....	100 00
Friendship .....	10 00	Pleasant Rridge.....	10 00
Hebron .....	40 00	Post Oak Springs.....	75 00
Harmony.....	100 00	Rabit Town.....	30 00
Iron City .....	30 00	Sulphur Springs.....	40 00
Jacksonville .....	200 00	Ten Island.....	25 00
Mount Gilead.....	10 00	Trinity.....	10 00
Mount Olive .....	10 00	Weavers.....	50 00
Mount Zion.....	100 00	Whites Gap.....	10 00
Nances Creek.....	10 00	Zion Hill.....	15 00
New Bethel.....	10 00	Ethelville .....	10 00
New Liberty.....	10 00	Plumb Springs.....	10 00

Respectfully submitted,

T. W. AYERS,  
D. F. WEAVER,  
W. H. HANEY, } Committee.

Report adopted.

43. Committee on Evangelization of Colored People reported as follows:

#### REPORT ON EVANGELIZATION OF COLORED PEOPLE.

Your committee desires simply to call attention to the report of the State Board of Missions on this subject, submitted to the last State Convention at East Lake. Work among the colored people, as it has been carried on recently, has been discontinued by that board.

The extract from the report reads as follows:

"At the convention in Selma in 1895, a plan of co-operative work among the colored people was recommended by the Board and adopted by the convention. This work under the plan then inaugurated has been supported by the Home Mission Society of New York, the Home Mission Board at Atlanta, and the white and colored conventions of Alabama. The undertaking of this work was an experiment on the part of this convention. After a trial of two years, which is ample time to test its success, we are reluctantly driven to the conclusion that this work should be

discontinued so far as it relates to our convention, provided that this does not interfere with any agreement made between our Secretary and the Secretary of the Home Mission Board and Home Mission Society. We are satisfied that the benefits received are not commensurate with the amount expended. This is all the more important when the embarrassing financial condition of the Board is taken into consideration."

Wm. A. DAVIS, for Committee.

Adopted.

44. Delegates to State Convention :

T. W. Ayers, J. C. Wright, P. M. Jones, J. H. Foster, Jr., Wm. A. Davis, W. S. Griffin, A. J. Battle, Jas. Crook, L. F. Greer, J. A. Scott.

45. Delegates to Southern Baptist Convention :

J. C. Wright. Alternate, J. H. Foster, Jr.

46. The following standing committees were appointed by the Moderator, to report at next session of the association :

STANDING COMMITTEES.

*State Missions*—Wm. A. Davis, A. H. Mynatt, W. W. Gullege.

*Home Missions*—J. E. Wilson, D. F. Weaver, R. H. Gidley.

*Foreign Missions*—B. D. Williams, C. A. Hollingsworth, T. R. Ward.

*Ministerial Education*—A. J. Battle, T. A. Howle, J. A. Ferguson.

*Denominational Education*—E. T. Smyth, J. B. Palmer, A. J. Cross.

*Temperance*—W. D. Snow, C. H. Leslie J. L. Bryant.

*Sunday Schools*—T. W. Ayers, J. T. Vinson, J. A. Fry.

*Periodicals and Literature*—Abner Williams, J. M. Propes, J. W. Riddle.

*Woman's Work*—J. H. Foster, Jr., T. R. Doss, D. P. Sewall.

*Orphan's Home*—L. F. Greer, D. C. Robinette, W. S. Burgess.

*State of Religion*—Noah Stephens, J. C. Hinds, H. T. Boozer.

*B. Y. P. U.*—D. C. Cooper, J. K. Milner, O. P. Ford.

47. On motion, the report of committee on time and place of next meeting was reconsidered, and after amending the report of committee, making the place of meeting, Boiling Springs instead of Harmony, the report was adopted.

48. Report of State of Religion was read by the clerk :

## REPORT OF STATE OF RELIGION.

The State of Religion of our churches is about as reported last year. Many of our churches report good revivals and an increase of spiritual interest and increase of numbers.

Yet there is one fact that should not exist. There is often not that unity and united effort among the members to build up our Master's cause.

We would urge our churches the coming year to put forth a new effort to help Christ's cause.

Respectfully submitted,

B. B. NUNNELLY.

Report adopted.

49. The following resolution of thanks was offered by J. E. Barnard and unanimously adopted:

Resolved, That we tender our thanks to Harmony Church and Community for their unbounded hospitality during this session of the Association.

50.

## REPORT OF FINANCE COMMITTEE.

The finance committee has received one hundred eighty-seven and 94-100 Dollars for following purposes:

State Missions.....	.....	.....	\$41 47
Home Missions.....	.....	.....	35 98
Foreign Missions.....	.....	.....	37 90
Ministerial education.....	.....	.....	5 00
Orphan's Home.....	.....	.....	16 99
Howard College.....	.....	.....	1 00
Minutes.....	.....	.....	49 60
			\$187 94

Which has been turned over to the treasurer of the association.

J. K. MILNER.  
J. F. M. DAVIS. / Committee.  
L. T. R. LESTER.

51. A motion was made and carried instructing the clerk to have 600 copies of minutes printed and that all funds over and above the cost of printing and distributing same be retained by the clerk for his service.

52.

## REPORT OF TREASURER.

J. S. MORRIS, Treasurer,

*In account with*

CALHOUN COUNTY BAPTIST ASSOCIATION.

*Debit.*

1897.

Oct. 8.—Amount on hand as per last report.....\$5 82  
*Credit.*Oct. 8.—Amount paid W. C. Bledsoe, State missions.. 1 95  
Oct. 8.—Amount paid W. C. Bledsoe, home missions.. 1 95  
Oct. 8.—Amount paid W. C. Bledsoe, foreign missions 1 95

1898.

*Debit.*Sept. 10.—Amount received from finance committee..187 94  
Sept. 11.—Amount of public collection..... 20 20*Credit.*Sept. 11.—Amount paid J. W. Stewart..... 16 99  
Sept. 11.—Amount paid P. B. Brown. .... 49 60  
Sept. 11.—J. H. Preston, State missions..... 41 47  

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\$213 96 113 91  

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113 91

Balance on hand..... 100 05

J. S. MORRIS, Treasurer.

53. After prayer by J. W. Stewart, the Association adjourned to meet at 11 o'clock tomorrow (Sunday) to hear the Missionary sermon.

SUNDAY, Sept. 11th, 1898.

54. The Association convened at 11 o'clock. The Missionary sermon was preached by J. E. Barnard from the text Rom. 2:12. After the sermon a public collection was taken, which amounted to \$20.20. After prayer the parting hand was given and the Association adjourned to meet with the Boiling Springs Church, on Wednesday before the Second Sabbath in October 1899.

P. B. BROWN, Clerk.

J. A. SCOTT, Moderator.

MINUTES  
OF  
THIRD ANNUAL MEETING  
OF THE  
WOMAN'S MISSIONARY UNION,  
OF  
CALHOUN COUNTY BAPTIST ASSOCIATION.

The Woman's Missionary Union of Calhoun County Baptist Association held its Third Annual meeting at the home of Mrs. Rhodes, near Harmony Church, Choecolocco, on Saturday, September 10th, 1898, at 2 o'clock p. m. Mrs. O. M. Reynolds, Vice-President, presiding. After singing "All Hail The Power of Jesus Name," Mrs. O. M. Reynolds read the one hundred and third psalm, which was followed by an earnest prayer, by Mrs. J. F. M. Davis. The address of welcome was made by Mrs. Scarbrough, and responded to by Mrs. O. M. Reynolds.

Hymn, "Will Work Till Jesus Comes."

Reading Minutes and Roll Call of Societies, by Mrs. R. L. McCalley, Secretary protem, Miss Dora Crook, of Jacksonville, the secretary, being absent on account of sickness.

Reports from Societies as follows:

Ladies' Aid Society, Harmony.....	\$ 55 76
Sunbeams, Harmony.....	1 00
Woman's Missionary Society, Mt. Zion.....	66 95
Sunbeam's, Mt. Zion.....	5 00
Ladies' Aid society, Parker Memorial.....	405 90
Sunbeams, Parker Memorial.....	12 68
"King's Son's," Parker Memorial.....	41 89
Missionary Jewels, Parker Memorial.....	62 00
Woman's Missionary society, Parker Memorial.....	266 84
Young Ladies' Aid society, Parker Memorial.....	39 90
Ladies' Working Union, Jacksonville.....	34 25
Young Ladies' Missionary society, Jacksonville.....	22 65
Sunbeams, Jacksonville.....	7 00
Faithful Worker's, Glen Addie.....	37 35
Total.....	\$1059 17

Mrs. Bestor Brown read the Annual Letter from Miss Fannie E. Heck, President of "Woman's Missionary Union."

Mrs. J. F. M. Davis gave a talk on Miss Kelly, after which several spoke of her work, and promised to assist in her support. Short talks on Sunbeam Work, by Mrs. McCalley, Mrs. Bestor Brown, Mrs. John Borders, Mrs. Scarbrough, Mrs. Davis.

Reading, "Woman's Work in Alabama"—By Mrs Jones.

An appeal for "Frontier Boxes," and an explanation of the "Expense Fund," by Mrs. O. M. Reynolds.

Reading, "Do More and Talk Less," by Miss Jessie Davis.

A resolution by Mrs. J. F. M. Davis was read commanding and urging the organization of societies. Motion was made and carried, that each society send out some member specially qualified for the work, to visit and organize societies in the churches available to them. Short talks from the ladies followed, in which all agreed with enthusiasm, that a Missionary Society was the life of a church, and necessary to its spiritual growth. And all promised to work even more faithfully in the year to come.

A rising vote of thanks was extended Mrs. Rhodes for the use of her home, and to the Choccolocco people for their cordial hospitality.

Hymn, "God be with you till we Meet Again" was then sung.

Closing prayer by the Vice-President.

MRS. O. M. REYNOLDS, Vice-President.

MRS. R. L. McCALLEY, Secretary Protom.

STATISTICS OF CALHOUN COUNTY BAPTIST ASSOCIATION, 1898.

CHURCH.	COUNTY.	PASTOR.	CLERK.	CLERK'S POSTOFFICE.	Membership Last Reported.	INCREASE BY			DECREASE BY			Present Membership.	SUNDAY SCHOOL.			Preaching Sabbaths.		
						Baptism.	Letter	Organized.	Letter	Exclusion	Erasure.		Officer's and Teachers.	Pupils.	SUPERINTENDENT'S NAME AND P. O. ADDRESS.			
Anniston—First...	Calhoun...	W. S. Griffin...	C. B. Cooper...	Anniston . . .	164	22	15	6	9	2	190	13	150	E. E. Weathers, Anniston . . .	Ev'ry	Yes	Yes	
Angels Grove....	"	H. L. Johnston...	E. H. Probes...	Tampa . . .	56	6	2	2	4	3	68	4	4	"				
Antioch....	"	D. C. Robinett...	J. C. Hollingsworth...	Anniston . . .	93	1	2	2	2	3	86	4	80	O. H. White, Anniston . . .	2		"	
Boiling Springs...	"	Noah Stephens...	Jeffee Jones...	Cane Creek . . .	84	2	2	2	2	3	90	2	82	B. F. Jones, J. T. Vinson, Boozer . . .	3		"	
Cane Creek . . .	"	B. B. Nunnelly...	J. A. Ferguson...	Alexandria . . .	82	2	1	1	3	6	82		35	W. M. Grogan, Coldwater . . .	3		"	
Coldwater . . .	"	W. F. McCain...	T. F. Teague...	Bynum . . .	89	6	2	1	1	3	88	5			2		"	
Duke . . .	"	W. Y. Adams...	W. J. Duke...	Duke . . .	62	1			1	1	60							
Ethelville . . .	"																	
Eulaton . . .	"	W. F. McCain...	J. C. Hinds...	Eulaton . . .	56	6	4		1	1	62	5	27	D. M. Murphree, Eulaton . . .	1		"	
Friendship . . .	"	S. C. Woodruff...	J. W. Nisbet...	Tredegar . . .	39	15			11	1	42					1		"
Glen Addie . . .	"	P. M. Jones...	L. G. Lane...	Anniston . . .	28	61	16		2		102			J. B. Allen, Anniston . . .	Ev'ry	"	"	
Harmony . . .	"	J. A. Scott...	W. L. Rhodes...	Choccolocco . . .	239	16	5		8	2	250	10	100	L. F. Greer, DeArmanville . . .	2, 3	"	"	
Hebron . . .	"	J. E. Smith...	T. R. Bryant...	Hebron . . .	124	11	8	1	8	4	3	129				1		"
Iron City . . .	"	J. A. Scott...	J. M. Canada...	Iron City . . .	54				4			50	6	40	J. W. Smith, Iron City . . .	4		"
Jacksonville . . .	"	G. D. Harris...	E. J. Ward...	Jacksonville . . .	127	4			3		1	127	8	120	Jas. Crook, Jacksonville . . .	2, 4		"
Mount Gildead . . .	"	A. P. West...	E. B. Dickinson...	Mack . . .	73	4	6					79	2	14	E. B. Dickinson, Mack . . .	1		"
Mount Olive . . .	"																	
Mount Zion . . .	"	G. D. Harris...	J. B. H. Lumpkin...	Alexandria . . .	151	8	3		6	6	2	148	5	58	J. B. H. Lumpkin, Alexandria . . .	1		"
Nances Creek . . .	"	H. L. Johnston...	J. A. Borden...	Nances Creek . . .	48		1		1		1	47	4	34	J. J. Burrow, Nances Creek . . .	1		"
New Bethel . . .	"	A. F. Allen...	R. P. Heaton...	Mead . . .	72	5	5	1	5		1	77	9	62	R. P. Heaton, Mead . . .	4		"
New Hopewell . . .	"	J. C. Holden...	Luther Sexton...	Alsup . . .	48				2			46				4		"
New Liberty . . .	"	J. C. Holden...	J. A. Stephens...	Colvin's Gap . . .	85		7		5	2	1	84				4		"
Oak Bowery . . .	"	B. B. Nunnelly...	W. R. Collins...	Ohatchie . . .	139	2			6	2	1	132	7	40	T. W. Sisson, Ohatchie . . .	4		"
Oak Grove . . .	"	J. C. Jenkins...	C. H. Mintz...	Reads . . .	69	1	3		3		2	68	11	10	G. W. Owens, Reads . . .	4		"
Ohatchie . . .	"	H. L. Johnston...	F. G. Mullin...		38	4			5			37				3		"
Oxanna . . .	"	G. G. Britton...	Anniston . . .		52		5		3			54	10	63	G. G. Britton, Anniston . . .	4		"
Oxford . . .	"	J. E. Barnard...	T. M. Draper...	Oxford . . .	171	25	21	2	8	3	1	207	16	160	D. C. Cooper, Oxford . . .	Ev'ry		
Parker Memorial . . .	"	J. H. Foster, Jr...	W. A. Davis...	Anniston . . .	321	10	31		29		1	332	18	318	T. W. Ayers, Anniston . . .	Ev'ry	"	"
Piedmont . . .	"	G. D. Harris...	J. W. Truss...	Piedmont . . .	173				6	1	2	164	4	100	Z. W. Woodruff, Piedmont . . .	3		
Piedmont Springs . . .	"																	
Pleasant Ridge . . .	"																	
Plumb Springs . . .	"																	
Post Oak Springs . . .	"	Noah Stephens...	W. O. Watts...	Choccolocco . . .	57		1		1		1	56	5	40	J. W. Harris, Choccolocco . . .	1		"
Rabbit Town . . .	"	B. B. Nunnelly...	H. C. Weaver...		96				10	2	2	82						
Sulphur Springs . . .	"	Noah Stephens...	Robt. Johnson...	Bruner . . .	199	8	24		17	1	1	212	5	54	M. E. Wilkins, Alexandria . . .	2		
Ten Island . . .	"	Noah Stephens...	W. W. Guilledge...	Ohatchie . . .	51	5	3		2		2	55				4		"
Trinity . . .	"														3		"	
Weavers . . .	"	G. D. Harris...	T. L. Weaver...	Weavers . . .	112	2	9		9		2	112	6	43	D. F. Weaver, Weavers . . .	4		
White's Gap . . .	"	S. C. Woodruff...	C. J. Scott...	Jacksonville . . .	62	1	3			3	2	61				4		
Zion Hill . . .	"	S. C. Woodruff...	A. N. Ward...	White Plains . . .	39						2	37						
					3495	180	238	16	6	190	27	9	42	3677	155	1630		

Preaching  
Sabbaths.

Reports  
Prayer Meeting.

Reports  
Revival.

FINANCIAL EXHIBIT OF CALHOUN COUNTY BAPTIST ASSOCIATION,  
FOR YEAR 1898.

CHURCH.	MISSIONS.				Minutes.	Pastor's Salary	HOME EXPENSES				Value of Property
	State.	Home.	Foreign.	Ministerial Education.			Repairs and New Buildings.	Poor, Fuel, Sunday Schools, Etc.			
Anniston—First.	\$ 10 50	\$ 17 99	6 00	2 60	338 78	101 2	54 56	531 68	2500 00		
Angels Grove.	1 14	1 15	1 15		1 00				4 44	200 00	
Antioch.	50		30	50	1 25	25 00			27 55	250 00	
Boiling Springs.			78	32	1 00				2 10	300 00	
Cane Creek.		2 00	1 57	12 92	1 15		25 00		42 64	500 00	
Coldwater.	1 50	2 75	2 80		1 00	70 00			78 05	300 00	
Duke.	6 00		5 00		2 00	60 00			73 00	500 00	
Ethelville.			1 00							250 00	
Eulaton.	1 00	1 00			85	5 00			7 85	300 00	
Friendship.	75	75	75	1 00	50	25			4 00	175 00	
Glen Addie.					3 10	1 00	100 59	413 66 56 94	575 29	1000 00	
Harmony.	10 00	10 00	5 00		15 72	2 50		45 00	21 70	109 92	1000 00
Hebron.	2 13		2 13			1 50	50 00			55 76	525 00
Iron City.		1 00				1 00				2 00	400 00
Jacksonsville.	15 00	12 00	22 65		24 00	2 00	10 00	9 25		94 90	3000 00
Mount Gilead.	1 00		90	1 00		75			50	4 15	500 00
Mount Olive.											
Mount Zion.	11 75	12 75	51 50		20 00	1 50		1 00		98 50	2000 00
Nances Creek.	2 30	1 15	1 15			1 25	30 00		3 00	38 85	300 00
New Bethel.						1 50			3 14	4 64	300 00
New Hopewell.							1 15			1 15	150 00
New Liberty.						1 50				1 50	150 00
Oak Bowery.									7 25	7 25	800 00
Oak Grove.	1 00		58		1 00	1 00				3 00	200 00
Ohatchie.	59	58	58			75				2 50	150 00
Oxanna.	2 80	4 74	2 80		18 11	1 00	55 40		35 00	119 85	1500 00
Oxford.	133 55	57 60	50 34	40 65	39 67	4 00	610 00	479 27 169 77	1584 85	4000 00	
Parker Memorial.	375 94	238 07	129 16	73 51	130 87	5 00	1500 00	1286 00 573 46	4312 01	75000 00	
Piedmont.						1 50	250 00			251 50	1000 00
Piedmont Springs.											150 00
Pleasant Ridge.							1 00			1 00	400 00
Plumb Springs.		50						50		1 00	150 00
Post Oak Springs.	3 41	3 42	3 42			1 60				11 85	500 00
Rabbit Town.											
Sulphur Springs.			60		2 00	1 50				4 10	300 00
Ten Island.						50	75	30 00		31 25	500 00
Trinity.											
Weavers.	2 05	2 00	2 00		1 89	1 50	100 00		5 25	114 69	800 00
White's Gap.		1 40						50 25 00		26 90	250 00
Zion Hill.		2 80	5 80			75				9 35	400 00
Public Collection.	6 73	6 73	6 74							20 20	
	\$588 64	364 29	315 21	111 16	277 10	48 10	3259 77	2360 43	930 57	8259 27	1007000 00